

TEXAS HIGH PLAINS SUPPLEMENTAL GRAIN SORGHUM TESTS - 2006

TEXAS AGRICULTURAL EXPERIMENT STATION

Official Entry Form

Company: _____

Person to Contact: _____ Telephone: _____

Address: _____

E-Mail: _____

Below is general information regarding participation into the Texas High Plains Supplemental Grain Sorghum Tests:

- Entries into the grain sorghum supplemental tests may be made into any location where a performance test is located.
- **Unlike the performance test, we realize you may have limited amounts of a particular entry; therefore seed does not have to be treated with a seed insecticide. We will use a soil insecticide at planting instead. This will be done for supplemental tests only.**
- Entry fee structure is as follows:
 - 3 reps - 2 row plots = \$55/entry
 - 2 reps - 2 row plots = \$45/entry
 - 1 rep - 2 row plots = \$35/entry
- **A minimum of 20 entries per company per test location is required. Please contact me if you have questions about the minimum requirements. If you have less than 20 entries, we will work with you to get those in the test.**
- Test will be planted adjacent to or behind the performance test.
- We request safened sorghum seed to facilitate herbicides used for grass control.
- Please send 1 pound of seed per entry per test location.
- We will plant, take flowering notes, and harvest test. If you desire any other notes in place of flowering notes, please let me know. **AFTER HARVEST, DATA WILL BE EMAILED TO YOU. DATA IS TO BE USED FOR "IN-HOUSE" PURPOSES ONLY AND NOT TO BE PUBLISHED.**
- Please make sure packages are securely wrapped and labeled.
- Seed and entry forms are due at College Station **no later than April 30, 2006.**
- If you cannot meet the deadline, please contact us. We can usually include your hybrid(s) before final planting arrangements are made.

Send seed,
entry forms,
and checks to:

Dennis Pietsch
Crop Testing Program
Soil & Crop Sciences
Texas A&M University
College Station, TX 77843-2474

Office Phone
979-845-8505

Fax Number
979-862-7011

Web Address:

<http://varietytesting.tamu.edu/corn&grainsorghum/resources.htm>

E-Mail: croptest@tamu.edu

Make checks payable to Texas Agricultural Experiment Station, attention Dennis Pietsch

SUPPLEMENTAL GRAIN SORGHUM LOCATIONS

Southern High Plains- **LUBBOCK** (Lubbock County)--Dryland
Texas A&M Research and Extension Center

Circle Appropriate Format: 3 Reps(\$55) 2 Rep(\$45) 1 Rep (\$35)

- | | |
|-----------|-----------|
| 1. _____ | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |
| 10. _____ | 20. _____ |

TOTAL=\$_____

Southern High Plains- **HALFWAY, LIMITED IRRIGATED** (Hale County)
Texas A&M Research and Extension Center

Circle Appropriate Format: 3 Reps(\$55) 2 Rep(\$45) 1 Rep (\$35)

- | | |
|-----------|-----------|
| 1. _____ | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |
| 10. _____ | 20. _____ |

*Please use additional sheets if needed

TOTAL=\$_____

Southern High Plains- **HEREFORD, FULL IRRIGATED** (Deaf Smith County)
Greg Urbanczyk Farm

Circle Appropriate Format: 3 Reps(\$55) 2 Rep(\$45) 1 Rep (\$35)

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|-----------|-----------|
| 1. _____ | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |
| 10. _____ | 20. _____ |

TOTAL=\$_____

Northern High Plains- **PERRYTON, FULL IRRIGATED** (Ochiltree County)
Dan Krienke Farm

Circle Appropriate Format: 3 Reps(\$55) 2 Rep(\$45) 1 Rep (\$35)

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|-----------|-----------|
| 1. _____ | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |
| 10. _____ | 20. _____ |

*Please use additional sheets if needed

TOTAL=\$_____

Northern High Plains- **PERRYTON, LIMITED IRRIGATED** (Ochiltree County)
Dan Krienke Farm

Circle Appropriate Format: 3 Reps(\$55) 2 Rep(\$45) 1 Rep (\$35)

- | | |
|-----------|-----------|
| 1. _____ | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |
| 10. _____ | 20. _____ |

*Please use additional sheets if needed

TOTAL=\$_____

GRAND TOTAL = _____